AGENDA - ANNUAL MEETING ON WEDNESDAY May 10 2023 IN MANSEL LACY VILLAGE HALL COMMENCING AT 6.30pm

- 1. a) Election of Chairman and Vice Chairman
 - b) Acceptance of Office
 - c) Other vacancies
- 2. Annual Finance Review
- 3. Annual Governance and Accountability Return
 - a) Certificate of Exemption
 - b) Internal Audit
 - c) Annual Governance Statement
 - d) Accounting Statement
 - e) Exercise of Public Rights 22/23
 - f) Risk Register for 23/24
- 4. Any Other Business
 - a) Code of Conduct